

*JFW 2113*

Certificate of Mailing by First Class Mail (37 CFR 1.8)

Application No.  
09/998,846

Docket No.  
2989.US.P

Applicants:  
Gurer, et al.

Filing Date:  
November 15, 2001

Examiner:  
Puente, Emerson C.

Group Art Unit:  
2113

Title:  
**METHOD AND SYSTEM FOR FAULT DIAGNOSIS IN A DATA NETWORK**

I hereby certify that the below items are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Amendment Transmittal (1 pg);  
Amendment (18 pgs);  
Return Receipt Postcard

*Maureen Capozzi*  
Maureen Capozzi  
IP Paralegal  
3Com Corporation

*March 24, 2006*  
Date

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Gurer, et al. MAR 27 2006  
 Serial No.: 09/998,846 Art Unit.: 2113  
 Filed: November 15, 2001 Examiner: Puente, Emerson C.

Attorney Docket No.: 2989.US.P

Title: METHOD AND SYSTEM FOR FAULT DIAGNOSIS IN A DATA NETWORK

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

March 24, 2006  
 Marlborough, Massachusetts 01752

## AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is an Election in Response to Restriction Requirement in the above-identified application.

- No additional fee under 37 C.F.R. Rule 1.6 are required.  
 The fee as been calculated as shown below:

	Claims Remaining After Amendment		Highest Number Previously Paid For		Extra Claims	Rate	Fee
Total	36*	-	-36**	=	0	x \$50=	0
Indep.	4*	-	-4***	=	0	x \$200=	0
TOTAL ADDITIONAL CLAIM FEE							0
Extension of Time under 37 CFR 1.136 (a)							0
Submission of Information Disclosure Statement							0
TOTAL FEE:							0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20"

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3m, enter "3"

- A check in the amount of \$ \_\_\_\_\_ is attached.  
 Charge \$ \_\_\_\_\_ to Deposit Account NO. 50-3650. A duplicate copy of this sheet is attached.  
 Please charge any additional fees or credit overpayments to Deposit Account No. 50-3650.

Respectfully submitted,

  
 Andrew J. Curtin  
 Registration No. 48,485  
 3Com Corporation  
 350 Campus Drive  
 Marlborough, MA 01752  
 Phone: 508-323-1330



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Gurer, et al.

Serial No.: 09/998,846

Group No.: 2113

Filed: November 15, 2001

Examiner: Puente, Emerson C.

For: **METHOD AND SYSTEM FOR FAULT DIAGNOSIS IN A DATA NETWORK**

I hereby certify that this correspondence is being deposited with the United States Postal Service as FIRST CLASS MAIL in an envelope addressed to: Mail Stop: Amendment, Commissioner for Patents, Box 1450, Alexandria, VA 22313-1450, on:

Date of mailing: March 24, 2006

Maureen Capozzi  
Signature: Maureen Capozzi

Amendment

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This Amendment is in response to a Non-Final office action dated January 9, 2006.